

COUNTY OF FAIRFAX JOB CLASSIFICATION TABLE

| Class Code | Class Title | Pay Grade | Class Code | Class Title | Pay Grade |
|---------------|---|--------------|---------------|---|--------------|
| 1382 | ACCOUNT CLERK I | S-12 | 1183 | ASSISTANT DIRECTOR OF PUBLIC WORKS & ENVIRONMENTAL SVCS. | S-36 |
| 1380 | ACCOUNT CLERK II | S-13 | 1159 | ASSISTANT DIRECTOR OF VEHICLE SERVICES | S-32 |
| 1366 | ACCOUNTANT I | S-20 | 4163 | ASSISTANT DIRECTOR, PUBLIC SAFETY COMMUNICATIONS CENTER | S-25 |
| 1364 | ACCOUNTANT II | S-24 | 5187 | ASSISTANT ENVIRONMENTAL SERVICES DIRECTOR | S-26 |
| 1362 | ACCOUNTANT III | S-27 | 4205 | ASSISTANT FIRE CHIEF | F-33 |
| 1368 | ACCOUNTING TECHNICIAN | S-19 | 3725 | ASSISTANT HISTORIAN | S-15 |
| 1232 | ADMINISTRATIVE AIDE | S-16 | 7608 | ASSISTANT INSTRUCTOR I | S-01 |
| 7207 | ADMINISTRATIVE AIDE | X-01 | 7609 | ASSISTANT INSTRUCTOR II | S-06 |
| 1230 | ADMINISTRATIVE ASSISTANT | S-18 | 6243 | ASSISTANT MOTOR EQUIPMENT SUPERINTENDENT | S-22 |
| 2218 | ADMINISTRATIVE SECRETARY | S-19 | 3765 | ASSISTANT PARK SPECIALIST | S-16 |
| 6356 | AIR CONDITIONING EQUIPMENT REPAIRER | S-18 | 1138 | ASSISTANT PERSONNEL DIRECTOR | S-33 |
| 6221 | AIRCRAFT & POWERPLANT TECHNICIAN I | S-20 | 1124 | ASSISTANT PLANNING DIRECTOR | S-33 |
| 6220 | AIRCRAFT & POWERPLANT TECHNICIAN II | S-21 | 1570 | ASSISTANT PRODUCER | S-19 |
| 4147 | ANIMAL CARETAKER I | S-13 | 1414 | ASSISTANT REAL ESTATE APPRAISER | S-19 |
| 4146 | ANIMAL CARETAKER II | S-15 | 1406 | ASSISTANT REAL ESTATE DIRECTOR | S-31 |
| 4154 | ANIMAL SHELTER DIRECTOR | E-01 | 6611 | ASSISTANT REFUSE SUPERINTENDENT | S-22 |
| 4152 | ANIMAL WARDEN I | P-18 | 3624 | ASSISTANT RESIDENTIAL COUNSELOR | S-16 |
| 4151 | ANIMAL WARDEN II | P-20 | 6212 | ASSISTANT SUPERVISOR FACILITIES SUPPORT | S-24 |
| 4150 | ANIMAL WARDEN III | P-23 | 5363 | ASSISTANT SUPERVISORY ENGINEERING INSPECTOR | S-22 |
| 1278 | ARCHIVES TECHNICIAN | S-16 | 3334 | ASSISTANT THEATER TECHNICAL DIRECTOR | S-19 |
| 1277 | ASSISTANT ARCHIVIST | S-20 | 7201 | ASSISTANT TO COUNTY EXECUTIVE | E-07 |
| 1738 | ASSISTANT BUYER | S-14 | 3410 | ASSOCIATE DIRECTOR LIBRARY OPERATIONS | S-31 |
| 4314 | ASSISTANT COMMONWEALTH ATTORNEY I | S-18 | 3412 | ASSOCIATE DIRECTOR LIBRARY TECH OPERATIONS | S-31 |
| 4312 | ASSISTANT COMMONWEALTH ATTORNEY II | S-23 | 1132 | ASST DIR PER PROP STATE INCOME & LICENSING | S-31 |
| 4310 | ASSISTANT COMMONWEALTH ATTORNEY III | S-27 | 4188 | ATU TECHNICIAN | S-14 |
| 4308 | ASSISTANT COMMONWEALTH ATTORNEY IV | S-30 | 3194 | AUDIOLOGIST I | S-21 |
| 4324 | ASSISTANT COUNTY ATTORNEY I | L-01 | 3193 | AUDIOLOGIST II | S-23 |
| 4322 | ASSISTANT COUNTY ATTORNEY II | L-02 | 2165 | AUDIOVISUAL/TELEVISION TECHNICIAN | S-14 |
| 4320 | ASSISTANT COUNTY ATTORNEY III | L-03 | 1268 | AUDITOR I | S-20 |
| 4319 | ASSISTANT COUNTY ATTORNEY IV | L-04 | 1267 | AUDITOR II | S-24 |
| 4318 | ASSISTANT COUNTY ATTORNEY V | L-05 | 1266 | AUDITOR III | S-27 |
| 4317 | ASSISTANT COUNTY ATTORNEY VI | L-06 | 1265 | AUDITOR IV | S-31 |
| 3241 | ASSISTANT DIRECTOR COURT SERVICES | S-30 | 6250 | AUTO BODY REPAIRER I | S-16 |
| 7106 | ASSISTANT DIRECTOR ECONOMIC DEVELOPMENT AUTH | S-29 | 6249 | AUTO BODY REPAIRER II | S-18 |
| 1102 | ASSISTANT DIRECTOR INFO TECH (CHIEF MIS ARCHITECT/ENG) | S-38 | 6246 | AUTOMOTIVE MECHANIC I | S-16 |
| 3122 | ASSISTANT DIRECTOR NURSES | S-30 | 6244 | AUTOMOTIVE MECHANIC II | S-18 |
| 1145 | ASSISTANT DIRECTOR OF COMMUNITY & RECREATION SERVICES | S-34 | 6255 | AUTOMOTIVE PARTS SPECIALIST I | S-12 |
| 1152 | ASSISTANT DIRECTOR OF MANAGEMENT & BUDGET | S-35 | 6254 | AUTOMOTIVE PARTS SPECIALIST II | S-13 |
| | | | 1218 | BUDGET ANALYST I | S-20 |

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| Class Code | Class Title | Pay Grade | Class Code | Class Title | Pay Grade |
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| 1217 | BUDGET ANALYST II | S-24 | 3208 | CHILD CARE PROGRAM ADMINISTRATOR I | S-27 |
| 1216 | BUDGET ANALYST III | S-27 | 3207 | CHILD CARE PROGRAM ADMINISTRATOR II | S-30 |
| 1215 | BUDGET ANALYST IV | S-31 | 3222 | CHILD CARE SPECIALIST I | S-20 |
| 5319 | BUILDING INSPECTOR | S-16 | 3221 | CHILD CARE SPECIALIST II | S-22 |
| 6722 | BUILDING SUPERVISOR I | S-14 | 3220 | CHILD CARE SPECIALIST III | S-24 |
| 6721 | BUILDING SUPERVISOR II | S-18 | 1389 | CLAIMS & REHABILITATION SUPERVISOR | S-25 |
| 6720 | BUILDING SUPERVISOR III | S-19 | 1392 | CLAIMS MANAGER | S-26 |
| 1801 | BUSINESS ANALYST I | S-22 | 1395 | CLAIMS SPECIALIST | S-19 |
| 1802 | BUSINESS ANALYST II | S-24 | 2119 | CLERICAL SPECIALIST | S-13 |
| 1803 | BUSINESS ANALYST III | S-27 | 2144 | CLERK I | S-06 |
| 1423 | BUSINESS TAX SPECIALIST I | S-18 | 2142 | CLERK II | S-09 |
| 1422 | BUSINESS TAX SPECIALIST II | S-20 | 2134 | CLERK TYPIST I | S-07 |
| 1736 | BUYER I | S-19 | 2132 | CLERK TYPIST II | S-10 |
| 1734 | BUYER II | S-23 | 2105 | CLERK-BOARD OF SUPERVISORS | E-01 |
| 6274 | CARPENTER I | S-15 | 3134 | CLINIC ROOM AIDE | S-12 |
| 6272 | CARPENTER II | S-17 | 3152 | CLINICAL PSYCHOLOGIST | S-26 |
| 6270 | CARPENTER SUPERVISOR | S-20 | 5156 | CODE ENFORCEMENT/COMPLAINT COORDINATOR I | S-18 |
| 3265 | CASE AIDE | S-09 | 5155 | CODE ENFORCEMENT/COMPLAINT COORDINATOR II | S-24 |
| 1390 | CASHIER | S-09 | 5154 | CODE ENFORCEMENT/COMPLAINT COORDINATOR III | S-27 |
| 7101 | CHAIRMAN BOARD OF SUPERVISORS | X-01 | 5316 | COMBINATION INSPECTOR | S-20 |
| 6120 | CHAUFFEUR | S-09 | 3608 | COMM SVS BD PLANNING & DEVELOPMENT DIRECTOR | S-32 |
| 1360 | CHIEF ACCOUNTING FISCAL OFFICER | S-28 | 1108 | COMMONWEALTH ATTORNEY (ELECTED) | S-39 |
| 1254 | CHIEF ADMINISTRATIVE SERVICES | S-22 | 5177 | COMMUNICATIONS ENGINEER | S-21 |
| 4149 | CHIEF ANIMAL WARDEN | P-26 | 6363 | COMMUNICATIONS TECHNICIAN | S-18 |
| 6235 | CHIEF BUILDING MAINTENANCE SECTION | S-22 | 3175 | COMMUNITY HEALTH SPECIALIST | S-22 |
| 1509 | CHIEF CABLE PROGRAMMING DIVISION | S-32 | 1666 | COMPUTER OPERATOR II | S-15 |
| 1507 | CHIEF CABLE REGULATORY DIVISION | S-32 | 1675 | COMPUTER SCHEDULER | S-22 |
| 5152 | CHIEF CODE ENFORCEMENT BRANCH | S-30 | 1622 | COMPUTER SYSTEMS ANALYST II | S-24 |
| 6710 | CHIEF CUSTODIAL SERVICES BRANCH | S-21 | 1620 | COMPUTER SYSTEMS ANALYST III | S-27 |
| 4410 | CHIEF DEPUTY SHERIFF | C-33 | 1626 | COMPUTER SYSTEMS ANALYST TRAINEE | S-14 |
| 5330 | CHIEF ELECTRICAL INSPECTOR | S-27 | 6508 | CONSTRUCTION SUPERINTENDENT | S-24 |
| 1358 | CHIEF FINANCE DIVISION | S-31 | 6512 | CONSTRUCTION SUPERVISOR | S-16 |
| 1158 | CHIEF FIRE AND RESCUE DEPARTMENT | E-13 | 1528 | CONSUMER INVESTIGATOR | S-18 |
| 2179 | CHIEF MAIL SERVICES & PUBLICATIONS | S-21 | 1527 | CONSUMER SPECIALIST I | S-21 |
| 5340 | CHIEF MECHANICAL INSPECTOR | S-27 | 1526 | CONSUMER SPECIALIST II | S-25 |
| 1133 | CHIEF OF POLICE | E-13 | 1524 | CONSUMER SPECIALIST III | S-28 |
| 5320 | CHIEF PLUMBING INSPECTOR | S-27 | 2193 | COOK | S-11 |
| 1505 | CHIEF SPECIAL SERVICES DIVISION | S-32 | 2194 | COOK'S AIDE | S-08 |
| 3910 | CHIEF TRANSIT OPERATIONS | S-24 | 7213 | CO-OP STUDENT I | S-07 |
| 6236 | CHIEF UTILITIES BRANCH | S-22 | 7212 | CO-OP STUDENT II | S-09 |
| 5352 | CHIEF ZONING INSPECTOR | S-27 | 7211 | CO-OP STUDENT III | S-11 |

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| 7210 | CO-OP STUDENT IV | S-13 | 1105 | DEPUTY COUNTY EXECUTIVE | E-14 |
| 4444 | CORRECTIONAL HEALTH NURSE I | S-20 | 5111 | DEPUTY COUNTY SURVEYOR | S-27 |
| 4443 | CORRECTIONAL HEALTH NURSE II | S-22 | 1173 | DEPUTY DESIGN REVIEW DIRECTOR | S-32 |
| 4442 | CORRECTIONAL HEALTH NURSE III | S-23 | 8000 | DEPUTY DIRECTOR FAMILY SERVICES | S-35 |
| 4441 | CORRECTIONAL HEALTH NURSE IV | S-27 | 1143 | DEPUTY DIRECTOR FOR ADMIN OR OPERATIONS | S-33 |
| 4440 | CORRECTIONAL HEALTH SERVICES ADMINISTRATOR | S-27 | 3810 | DEPUTY DIRECTOR HOUSING & COMMUNITY DEV | S-34 |
| 4425 | CORRECTIONAL TECHNICIAN | S-13 | 1243 | DEPUTY DIRECTOR HUMAN RIGHTS | S-29 |
| 1276 | COUNTY ARCHIVIST | S-26 | 1111 | DEPUTY DIRECTOR INTERNAL AUDIT | S-32 |
| 1110 | COUNTY ATTORNEY | L-09 | 1136 | DEPUTY DIRECTOR LIBRARY | S-34 |
| 1112 | COUNTY CLERK (ELECTED) | X-01 | 1126 | DEPUTY DIRECTOR MH/MR/ADS | S-35 |
| 7103 | COUNTY EXECUTIVE | X-01 | 1156 | DEPUTY DIRECTOR OFFICE OF TRANSPORTATION | S-33 |
| 5110 | COUNTY SURVEYOR | S-31 | 1144 | DEPUTY DIRECTOR PARK AUTHORITY | S-34 |
| 2112 | COURT CLERK I | S-13 | 1162 | DEPUTY DIRECTOR PUBLIC AFFAIRS | S-31 |
| 2110 | COURT CLERK II | S-16 | 1151 | DEPUTY DIRECTOR PURCHASING & SUPPLY MANAGEMENT | S-32 |
| 4141 | CRIME ANALYST I | S-20 | 1128 | DEPUTY FINANCE DIRECTOR | S-34 |
| 4140 | CRIME ANALYST II | S-24 | 4206 | DEPUTY FIRE CHIEF | F-31 |
| 6736 | CUSTODIAN I | S-07 | 1252 | DEPUTY GENERAL REGISTRAR | S-17 |
| 6734 | CUSTODIAN II | S-08 | 1181 | DEPUTY INSPECTIONS DIRECTOR | S-32 |
| 6732 | CUSTODIAN III | S-09 | 4412 | DEPUTY SHERIFF CAPTAIN | C-28 |
| 1806 | DATA ANALYST I | S-24 | 4422 | DEPUTY SHERIFF I | C-17-2 |
| 1807 | DATA ANALYST II | S-27 | 4420 | DEPUTY SHERIFF II | C-18 |
| 1808 | DATA ANALYST III | S-29 | 4414 | DEPUTY SHERIFF LIEUTENANT | C-26 |
| 1694 | DATA ENTRY OPERATOR I | S-09 | 4411 | DEPUTY SHERIFF MAJOR | C-31 |
| 1692 | DATA ENTRY OPERATOR II | S-11 | 4416 | DEPUTY SHERIFF SECOND LIEUTENANT | C-21 |
| 1690 | DATA ENTRY SUPERVISOR | S-14 | 4418 | DEPUTY SHERIFF SERGEANT | C-20 |
| 1811 | DATABASE ADMINISTRATOR I | S-27 | 1195 | DIRECTOR OF ADMINISTRATION FOR HUMAN SERVICES | E-10 |
| 1812 | DATABASE ADMINISTRATOR II | S-29 | 3602 | DIRECTOR OF ALCOHOL & DRUG PROGRAMS | S-33 |
| 1813 | DATABASE ADMINISTRATOR III | S-31 | 1178 | DIRECTOR OF AREA AGENCY ON AGING | S-29 |
| 3234 | DAY CARE CENTER AIDE | S-08 | 3656 | DIRECTOR OF CLINICAL OPERATIONS | S-32 |
| 3233 | DAY CARE CENTER ASSISTANT TEACHER | S-12 | 1148 | DIRECTOR OF COMMUNITY & RECREATION SERVICES | E-12 |
| 3230 | DAY CARE CENTER SUPERVISOR | S-20 | 1135 | DIRECTOR OF COUNTY LIBRARY | E-12 |
| 3231 | DAY CARE CENTER TEACHER I | S-15 | 3240 | DIRECTOR OF COURT SERVICES | E-07 |
| 3232 | DAY CARE CENTER TEACHER II | S-18 | 1168 | DIRECTOR OF DOCUMENT SERVICES DIVISION | S-32 |
| 7450 | DENTAL ASSISTANT | S-11 | 7105 | DIRECTOR OF ECONOMIC DEVELOPMENT AUTHORITY | X-01 |
| 7455 | DENTAL HYGIENIST | S-16 | 3110 | DIRECTOR OF ENVIRONMENTAL HEALTH | S-33 |
| 4102 | DEPUTY CHIEF OF POLICE | O-33 | 1117 | DIRECTOR OF EQUITY PROGRAMS | E-06 |
| 2107 | DEPUTY CLERK-BOARD OF SUPERVISORS | S-18 | 1164 | DIRECTOR OF FACILITIES MANAGEMENT | S-34 |
| 4306 | DEPUTY COMMONWEALTH ATTORNEY | S-34 | 1199 | DIRECTOR OF FAMILY SERVICES | E-13 |
| 3314 | DEPUTY COMMUNITY CENTER DIRECTOR | S-27 | 1115 | DIRECTOR OF HEALTH | E-13 |
| 4315 | DEPUTY COUNTY ATTORNEY | L-08 | 1196 | DIRECTOR OF HOUSING & COMMUNITY DEVELOPMENT | E-12 |
| 1113 | DEPUTY COUNTY CLERK | S-31 | 1137 | DIRECTOR OF HUMAN RESOURCES | E-12 |

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| 1176 | DIRECTOR OF HUMAN SERVICES SYSTEMS MGMT | E-11 | 6278 | ELECTRICIAN SUPERVISOR | S-20 |
| 1101 | DIRECTOR OF INFORMATION TECHNOLOGY (CHIEF INFO OFF) | E-14 | 6365 | ELECTRONIC EQUIPMENT SUPERVISOR | S-20 |
| | | | 6367 | ELECTRONIC EQUIPMENT TECHNICIAN I | S-16 |
| 1107 | DIRECTOR OF INTERNAL AUDIT | E-09 | 6366 | ELECTRONIC EQUIPMENT TECHNICIAN II | S-18 |
| 1188 | DIRECTOR OF LAND ACQUISITIONS | S-32 | 3260 | ELIGIBILITY SUPERVISOR | S-24 |
| 1193 | DIRECTOR OF LINE MAINTENANCE | S-34 | 3630 | EMERGENCY/MOBILE CRISIS UNIT SUPERVISOR | S-26 |
| 1194 | DIRECTOR OF MAINTENANCE & STORMWATER MGMT | S-34 | 5104 | ENGINEER I | S-20 |
| 1146 | DIRECTOR OF MANAGEMENT AND BUDGET | E-12 | 5103 | ENGINEER II | S-24 |
| 3604 | DIRECTOR OF MENTAL HEALTH PROGRAMS | S-34 | 5102 | ENGINEER III | S-27 |
| 3603 | DIRECTOR OF MENTAL RETARDATION PROGRAMS | S-33 | 5101 | ENGINEER IV | S-31 |
| 3120 | DIRECTOR OF NURSES | S-33 | 5182 | ENGINEERING AIDE | S-12 |
| 1122 | DIRECTOR OF OFFICE FOR CHILDREN | S-36 | 5172 | ENGINEERING DRAFTER | S-16 |
| 1177 | DIRECTOR OF OFFICE OF HUMAN SERVICES | S-33 | 5366 | ENGINEERING INSPECTOR | S-17 |
| 1142 | DIRECTOR OF PARK AUTHORITY | E-12 | 5151 | ENGINEERING PLANS EXAMINER | S-22 |
| 1131 | DIRECTOR OF PER PROPERTY STATE INCOME & LICENSING | S-34 | 5119 | ENGINEERING TECHNICIAN I | S-14 |
| 1120 | DIRECTOR OF PLANNING & ZONING | E-12 | 5118 | ENGINEERING TECHNICIAN II | S-17 |
| 1185 | DIRECTOR OF PROJECT ENGINEERING | S-34 | 5117 | ENGINEERING TECHNICIAN III | S-21 |
| 1163 | DIRECTOR OF PUBLIC AFFAIRS | E-08 | 3111 | ENVIRONMENTAL HEALTH PROGRAM MANAGER | S-28 |
| 1182 | DIRECTOR OF PUBLIC WORKS & ENVIRONMENTAL SERVICES | E-13 | 3118 | ENVIRONMENTAL HEALTH SPECIALIST I | S-20 |
| | | | 3116 | ENVIRONMENTAL HEALTH SPECIALIST II | S-22 |
| 1150 | DIRECTOR OF PURCHASING AND SUPPLY MANAGEMENT | E-09 | 3114 | ENVIRONMENTAL HEALTH SPECIALIST III | S-24 |
| 1405 | DIRECTOR OF REAL ESTATE | S-34 | 3113 | ENVIRONMENTAL HEALTH SUPERVISOR | S-26 |
| 1190 | DIRECTOR OF SOLID WASTE COLLECTION/RECYCLING | S-34 | 1171 | ENVIRONMENTAL MGMT ADMINISTRATIVE DIRECTOR | S-34 |
| 1186 | DIRECTOR OF SOLID WASTE DISPOSAL/RESOURCE RECOVERY | S-34 | 5186 | ENVIRONMENTAL SERVICES DIRECTOR | S-30 |
| | | | 5193 | ENVIRONMENTAL TECHNICIAN I | S-14 |
| 1191 | DIRECTOR OF SYSTEM ENGINEERING & MONITORING DIV | S-34 | 5192 | ENVIRONMENTAL TECHNICIAN II | S-16 |
| 1130 | DIRECTOR OF TAX ADMINISTRATION | E-12 | 5190 | ENVIRONMENTAL TECHNOLOGIST I | S-19 |
| 1114 | DIRECTOR OF TELECOMMUNICATIONS & CONSUMER SERVICES | E-09 | 5189 | ENVIRONMENTAL TECHNOLOGIST II | S-21 |
| | | | 5188 | ENVIRONMENTAL TECHNOLOGIST III | S-23 |
| 1166 | DIRECTOR OF TRANSPORTATION | E-12 | 6373 | EQUIPMENT REPAIRER | S-15 |
| 1184 | DIRECTOR OF UTILITIES PLANNING & DESIGN | S-34 | 1260 | EXECUTIVE DIRECTOR CIVIL SERVICE COMMISSION | E-06 |
| 1155 | DIRECTOR OF VEHICLE SERVICES | E-09 | 1123 | EXECUTIVE DIRECTOR COMMISSION FOR WOMEN | E-06 |
| 1192 | DIRECTOR OF WASTEWATER TREATMENT | S-34 | 1118 | EXECUTIVE DIRECTOR COMMUNITY ACTION AGENCY | E-06 |
| 4164 | DIRECTOR, PUBLIC SAFETY COMMUNICATIONS CENTER | S-32 | 1134 | EXECUTIVE DIRECTOR HUMAN RIGHTS COMMISSION | E-06 |
| 1440 | DIRECTOR, REVENUE COLLECTION | S-34 | 1198 | EXECUTIVE DIRECTOR MCLEAN COMMUNITY CENTER | S-32 |
| 4195 | DIRECTOR, VICTIM-WITNESS PROGRAMS | S-27 | 1119 | EXECUTIVE DIRECTOR MH/MR SERVICES BOARD | E-12 |
| 2118 | ELECTION SPECIALIST | S-16 | 1255 | EXECUTIVE DIRECTOR PLANNING COMMISSION | E-05 |
| 7109 | ELECTORAL BOARD SECRETARY | S-29 | 7107 | EXECUTIVE DIRECTOR RESTON COMMUNITY CENTER | S-32 |
| 5336 | ELECTRICAL INSPECTOR | S-15 | 1121 | EXECUTIVE DIRECTOR TO THE RETIREMENT BOARDS | E-08 |
| 6282 | ELECTRICIAN I | S-16 | 7472 | EXEMPT PHYSICIAN | X-01 |
| 6280 | ELECTRICIAN II | S-18 | 7470 | EXEMPT PSYCHIATRIST | X-01 |

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|---------------|---|--------------|---------------|---|--------------|
| 3510 | EXTENSION AGENT | S-18 | 3219 | HEAD START COORDINATOR | S-26 |
| 3771 | FACILITY ATTENDANT I | S-12 | 3147 | HEALTH SERVICES INFORMATION SPECIALIST | S-23 |
| 3770 | FACILITY ATTENDANT II | S-14 | 3249 | HEARING OFFICER (J&DRC) | S-23 |
| 3209 | FAMILY SERVICES DIVISION DIRECTOR | S-33 | 6310 | HEATING & ELECTRICAL MAINTENANCE WORKER | S-19 |
| 7835 | FIELD MAINTENANCE WORKER | S-03 | 6312 | HEATING MAINTENANCE MECHANIC | S-16 |
| 1127 | FINANCE DIRECTOR | E-12 | 6112 | HEAVY EQUIPMENT OPERATOR | S-15 |
| 7115 | FINANCIAL AND PROGRAMS AUDITOR | S-36 | 6110 | HEAVY EQUIPMENT SUPERVISOR | S-18 |
| 4125 | FINGERPRINT SPECIALIST I | S-15 | 4135 | HELICOPTER PILOT | S-22 |
| 4124 | FINGERPRINT SPECIALIST II | S-17 | 5220 | HERITAGE RESOURCE SPECIALIST I | S-18 |
| 4123 | FINGERPRINT SPECIALIST III | S-19 | 5221 | HERITAGE RESOURCE SPECIALIST II | S-20 |
| 4225 | FIRE BATTALION CHIEF | F-29 | 5222 | HERITAGE RESOURCE SPECIALIST III | S-23 |
| 4230 | FIRE CAPTAIN | F-27 | 3723 | HISTORIAN I | S-18 |
| 4242 | FIRE DATA SPECIALIST | S-13 | 3722 | HISTORIAN II | S-21 |
| 4232 | FIRE LIEUTENANT | F-25 | 3721 | HISTORIAN III | S-23 |
| 4233 | FIRE SERGEANT | F-22 | 3720 | HISTORIAN IV | S-24 |
| 4234 | FIRE TECHNICIAN | F-19 | 3132 | HOME HEALTH AIDE | S-12 |
| 4236 | FIREFIGHTER | F-18 | 3755 | HORTICULTURAL TECHNICIAN | S-15 |
| 3288 | FISCAL ADMINISTRATOR | S-29 | 3860 | HOUSING MANAGER | S-13 |
| 4430 | FOOD SERVICE SPECIALIST | S-13 | 3855 | HOUSING SERVICES SPECIALIST I | S-18 |
| 4431 | FOOD SERVICE SUPERVISOR | S-16 | 3853 | HOUSING SERVICES SPECIALIST II | S-20 |
| 6640 | GARAGE SERVICE WORKER | S-08 | 3850 | HOUSING SERVICES SPECIALIST III | S-22 |
| 6416 | GENERAL BUILDING MAINTENANCE WORKER I | S-15 | 3847 | HOUSING SERVICES SPECIALIST IV | S-24 |
| 6415 | GENERAL BUILDING MAINTENANCE WORKER II | S-17 | 3845 | HOUSING SERVICES SPECIALIST V | S-27 |
| 1250 | GENERAL REGISTRAR | X-01 | 3840 | HOUSING/COMM DEV PROPERTY MANAGEMENT SUPVR | S-28 |
| 1820 | GEOGRAPHIC INFORMATION SPATIAL ANALYST I | S-23 | 3836 | HOUSING/COMM DEVELOPER I | S-21 |
| 1821 | GEOGRAPHIC INFORMATION SPATIAL ANALYST II | S-25 | 3834 | HOUSING/COMM DEVELOPER II | S-22 |
| 1822 | GEOGRAPHIC INFORMATION SPATIAL ANALYST III | S-27 | 3832 | HOUSING/COMM DEVELOPER III | S-24 |
| 1823 | GEOGRAPHIC INFORMATION SPATIAL ANALYST IV | S-29 | 3830 | HOUSING/COMM DEVELOPER IV | S-27 |
| 1815 | GEOGRAPHIC INFORMATION SYSTEM TECHNICIAN | S-19 | 3812 | HOUSING/COMM DEVELOPMENT PROJ ADMINISTRATOR | S-31 |
| 1816 | GEOGRAPHIC INFORMATION SYSTEM TECHNICIAN SUPERVISOR | S-21 | 1249 | HUMAN RIGHTS SPECIALIST I | S-20 |
| 6304 | GLAZIER I | S-15 | 1246 | HUMAN RIGHTS SPECIALIST II | S-22 |
| 3753 | GOLF COURSE SUPERINTENDENT I | S-20 | 1245 | HUMAN RIGHTS SPECIALIST III | S-24 |
| 3752 | GOLF COURSE SUPERINTENDENT II | S-22 | 3227 | HUMAN SERVICE WORKER I | S-18 |
| 3751 | GOLF COURSE SUPERINTENDENT III | S-24 | 3226 | HUMAN SERVICE WORKER II | S-19 |
| 1224 | GRADUATE MANAGEMENT INTERN | S-20 | 3225 | HUMAN SERVICE WORKER III | S-22 |
| 2175 | GRAPHIC ARTIST I | S-13 | 3224 | HUMAN SERVICE WORKER IV | S-24 |
| 2174 | GRAPHIC ARTIST II | S-15 | 3223 | HUMAN SERVICE WORKER V | S-27 |
| 2173 | GRAPHIC ARTIST III | S-17 | 3206 | HUMAN SERVICES ASSISTANT | S-15 |
| 6625 | GROUNDSKEEPER SPECIALIST | S-14 | 3205 | HUMAN SERVICES COORDINATOR I | S-17 |
| 7885 | HEAD LIFEGUARD | S-06 | 3204 | HUMAN SERVICES COORDINATOR II | S-18 |
| | | | 3203 | HUMAN SERVICES COORDINATOR III | S-20 |

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| 6557 | INDUSTRIAL ELECTRICIAN I | S-14 | 1710 | INVENTORY MANAGEMENT SUPERVISOR | S-21 |
| 6555 | INDUSTRIAL ELECTRICIAN II | S-18 | 1396 | INVESTMENT ANALYST | S-27 |
| 6554 | INDUSTRIAL ELECTRICIAN III | S-20 | 1359 | INVESTMENT MANAGER | S-31 |
| 6558 | INDUSTRIAL ELECTRICIAN SUPERVISOR | S-23 | 3759 | IRRIGATION SPECIALIST | S-17 |
| 1241 | INFORMATION OFFICER I | S-20 | 7260 | JUDICIAL LAW CLERK | L-01 |
| 1240 | INFORMATION OFFICER II | S-23 | 3239 | JUVENILE DETENTION CENTER ADMINISTRATOR | S-31 |
| 1238 | INFORMATION OFFICER III | S-26 | 6630 | LABOR CREW CHIEF | S-14 |
| 1830 | INFORMATION SECURITY ANALYST I | S-23 | 6635 | LABORER I | S-08 |
| 1831 | INFORMATION SECURITY ANALYST II | S-26 | 6634 | LABORER II | S-10 |
| 1832 | INFORMATION SECURITY MANAGER | S-31 | 6632 | LABORER III | S-12 |
| 1270 | INFORMATION SYSTEMS AUDITOR | S-28 | 3746 | LANDSCAPE ARCHITECT I | S-20 |
| 1651 | INFORMATION TECHNOLOGY EDUCATOR II | S-21 | 3744 | LANDSCAPE ARCHITECT II | S-24 |
| 1652 | INFORMATION TECHNOLOGY EDUCATOR III | S-23 | 3742 | LANDSCAPE ARCHITECT III | S-27 |
| 1891 | INFORMATION TECHNOLOGY PROGRAM DIRECTOR I | S-33 | 4432 | LAUNDRY SPECIALIST | S-12 |
| 1892 | INFORMATION TECHNOLOGY PROGRAM DIRECTOR II | S-34 | 6658 | LAUNDRY WORKER | S-06 |
| 1886 | INFORMATION TECHNOLOGY PROGRAM MANAGER I | S-31 | 5159 | LEASING AGENT | S-27 |
| 1887 | INFORMATION TECHNOLOGY PROGRAM MANAGER I | S-32 | 1227 | LEGAL RECORDS/SERVICES MANAGER | S-22 |
| 1881 | INFORMATION TECHNOLOGY PROJECT MANAGER I | S-30 | 2238 | LEGAL SECRETARY I | S-14 |
| 1882 | INFORMATION TECHNOLOGY PROJECT MANAGER II | S-31 | 2237 | LEGAL SECRETARY II | S-16 |
| 1883 | INFORMATION TECHNOLOGY PROJECT MANAGER III | S-32 | 1212 | LEGISLATIVE LIAISON | S-32 |
| 1835 | INFORMATION TECHNOLOGY TECHNICIAN I | S-18 | 3424 | LIBRARIAN I | S-20 |
| 1836 | INFORMATION TECHNOLOGY TECHNICIAN II | S-20 | 3422 | LIBRARIAN II | S-22 |
| 1837 | INFORMATION TECHNOLOGY TECHNICIAN III | S-22 | 3420 | LIBRARIAN III | S-24 |
| 1834 | INFORMATION TECHNOLOGY TRAINEE | S-16 | 3418 | LIBRARIAN IV | S-27 |
| 5304 | INSPECTIONS BRANCH CHIEF | S-31 | 3436 | LIBRARY AIDE | S-11 |
| 1580 | INSTRUCTIONAL/CABLE TELEVISION SPECIALIST | S-28 | 3434 | LIBRARY ASSISTANT I | S-13 |
| 7610 | INSTRUCTOR I | S-14 | 3432 | LIBRARY ASSISTANT II | S-15 |
| 7611 | INSTRUCTOR II | S-16 | 3430 | LIBRARY ASSOCIATE | S-17 |
| 7612 | INSTRUCTOR III | S-18 | 3428 | LIBRARY INFORMATION ASSISTANT | S-16 |
| 7613 | INSTRUCTOR IV | S-25 | 3440 | LIBRARY PAGE | S-02 |
| 6559 | INSTRUMENTATION SUPERVISOR | S-24 | 3415 | LIBRARY PROGRAM COORDINATOR | S-28 |
| 6565 | INSTRUMENTATION TECHNICIAN I | S-14 | 3417 | LIBRARY REGIONAL MANAGER | S-29 |
| 6563 | INSTRUMENTATION TECHNICIAN II | S-18 | 3130 | LICENSED PRACTICAL NURSE | S-14 |
| 6561 | INSTRUMENTATION TECHNICIAN III | S-20 | 4250 | LIFE SAFETY EDUCATION SPECIALIST | S-17 |
| 1391 | INSURANCE MANAGER | S-28 | 7883 | LIFEGUARD I | S-03 |
| 4247 | INTERNAL AFFAIRS INVESTIGATOR | S-27 | 7884 | LIFEGUARD II | S-04 |
| 7270 | INTERNAL IT CONSULTANT | X-01 | 6381 | LOCKSMITH I | S-16 |
| 1851 | INTERNET/INTRANET ARCHITECT I | S-24 | 6380 | LOCKSMITH II | S-18 |
| 1852 | INTERNET/INTRANET ARCHITECT II | S-26 | 3271 | LONG-TERM CARE ASSISTANT OMBUDSMAN | S-22 |
| 1853 | INTERNET/INTRANET ARCHITECT III | S-29 | 3270 | LONG-TERM CARE OMBUDSMAN | S-25 |
| 1854 | INTERNET/INTRANET ARCHITECT IV | S-31 | 2182 | MAIL CLERK I | S-08 |

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| 2180 | MAIL CLERK II | S-09 | 3731 | NATURALIST III | S-23 |
| 6540 | MAINTENANCE SUPERINTENDENT | S-23 | 3730 | NATURALIST IV | S-25 |
| 6546 | MAINTENANCE SUPERVISOR | S-17 | 1856 | NETWORK/TELECOMMUNICATIONS ANALYST I | S-23 |
| 6422 | MAINTENANCE TRADE HELPER I | S-10 | 1857 | NETWORK/TELECOMMUNICATIONS ANALYST II | S-26 |
| 6420 | MAINTENANCE TRADE HELPER II | S-12 | 1858 | NETWORK/TELECOMMUNICATIONS ANALYST III | S-29 |
| 6655 | MAINTENANCE WORKER | S-08 | 1859 | NETWORK/TELECOMMUNICATIONS ANALYST IV | S-31 |
| 1264 | MANAGEMENT ANALYST I | S-20 | 4180 | NIGHT GUARD | S-07 |
| 1263 | MANAGEMENT ANALYST II | S-24 | 3123 | NURSE PRACTITIONER | S-27 |
| 1262 | MANAGEMENT ANALYST III | S-27 | 3142 | NUTRITIONIST ASSISTANT | S-11 |
| 1261 | MANAGEMENT ANALYST IV | S-31 | 4255 | OCCUPATIONAL HEALTH AND SAFETY PROGRAM MANAGER | S-31 |
| 3293 | MANPOWER SPECIALIST I | S-19 | | | |
| 3292 | MANPOWER SPECIALIST II | S-22 | 3151 | OCCUPATIONAL THERAPIST I | S-20 |
| 3291 | MANPOWER SPECIALIST III | S-23 | 3150 | OCCUPATIONAL THERAPIST II | S-22 |
| 3290 | MANPOWER SPECIALIST IV | S-25 | 2115 | OFFICE SERVICE MANAGER I | S-15 |
| 5168 | MAP DRAFTER | S-16 | 2114 | OFFICE SERVICE MANAGER II | S-17 |
| 6324 | MASON I | S-16 | 2113 | OFFICE SERVICE MANAGER III | S-19 |
| 5313 | MASTER COMBINATION INSPECTOR | S-22 | 3276 | OUTREACH WORKER I | S-15 |
| 1714 | MATERIAL REQUIREMENTS SPECIALIST | S-17 | 3277 | OUTREACH WORKER II | S-17 |
| 5344 | MECHANICAL INSPECTOR | S-15 | 7501 | OVERNIGHT RESIDENTIAL ATTENDANT | S-03 |
| 2169 | MEDIA TECHNICIAN | S-14 | 6334 | PAINTER I | S-15 |
| 3648 | MEDICAL RECORDS ADMINISTRATOR | S-24 | 6332 | PAINTER II | S-17 |
| 3154 | MEDICAL SOCIAL WORKER | S-21 | 6330 | PAINTER SUPERVISOR | S-20 |
| 7102 | MEMBER BOARD OF SUPERVISORS | X-01 | 4326 | PARALEGAL ASSISTANT | S-19 |
| 3655 | MENTAL HEALTH COUNSELOR | S-19 | 3702 | PARK DIVISION DIRECTOR | S-32 |
| 3651 | MENTAL HEALTH DIVISION DIRECTOR | S-30 | 3705 | PARK MANAGEMENT SPECIALIST I | S-28 |
| 3652 | MENTAL HEALTH MANAGER | S-27 | 3703 | PARK MANAGEMENT SPECIALIST II | S-30 |
| 3653 | MENTAL HEALTH SUPERVISOR/SPECIALIST | S-25 | 3763 | PARK SPECIALIST I | S-19 |
| 3654 | MENTAL HEALTH THERAPIST | S-22 | 3762 | PARK SPECIALIST II | S-21 |
| 3638 | MENTAL RETARDATION SPECIALIST I | S-19 | 3761 | PARK SPECIALIST III | S-23 |
| 3637 | MENTAL RETARDATION SPECIALIST II | S-22 | 3760 | PARK SPECIALIST IV | S-25 |
| 3636 | MENTAL RETARDATION SPECIALIST III | S-25 | 7851 | PARK/RECREATION SUPPORT ASSISTANT I | S-01 |
| 3635 | MENTAL RETARDATION SPECIALIST IV | S-27 | 7850 | PARK/RECREATION SUPPORT ASSISTANT II | S-02 |
| 3634 | MENTAL RETARDATION SPECIALIST V | S-30 | 7849 | PARK/RECREATION SUPPORT ASSISTANT III | S-03 |
| 3631 | MH/MR/ADS SENIOR CLINICIAN | S-24 | 7848 | PARK/RECREATION SUPPORT ASSISTANT IV | S-04 |
| 3640 | MH/MR/SAS AIDE | S-14 | 7847 | PARK/RECREATION SUPPORT ASSISTANT V | S-05 |
| 2147 | MICROPHOTOGRAPHER | S-09 | 7846 | PARK/RECREATION SUPPORT ASSISTANT VI | S-06 |
| 3172 | MOBILE CLINIC DRIVER | S-13 | 1223 | PERSONNEL ANALYST I | S-20 |
| 6115 | MOTOR EQUIPMENT OPERATOR | S-14 | 1222 | PERSONNEL ANALYST II | S-24 |
| 6240 | MOTOR EQUIPMENT SUPERINTENDENT | S-27 | 1221 | PERSONNEL ANALYST III | S-27 |
| 3733 | NATURALIST I | S-18 | 1220 | PERSONNEL ANALYST IV | S-31 |
| 3732 | NATURALIST II | S-21 | 6386 | PEST CONTROLLER I | S-15 |

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| 3156 | PHARMACIST | S-26 | 6264 | PRINT SHOP OPERATOR II | S-15 |
| 2177 | PHOTOGRAPHIC SPECIALIST | S-17 | 6261 | PRINTING SERVICES CUSTOMER SERVICE SPECIALIST | S-16 |
| 3139 | PHYSICAL THERAPIST I | S-21 | 6259 | PRINTING SERVICES MANAGER | S-19 |
| 3137 | PHYSICAL THERAPIST II | S-23 | 6257 | PRINTING SERVICES SHIFT SUPERVISOR | S-24 |
| 3136 | PHYSICAL/OCCUPATIONAL THERAPY SUPERVISOR | S-25 | 3248 | PROBATION COUNSELOR I | S-20 |
| 5216 | PLANNER I | S-20 | 3246 | PROBATION COUNSELOR II | S-22 |
| 5214 | PLANNER II | S-24 | 3244 | PROBATION COUNSELOR III | S-23 |
| 5212 | PLANNER III | S-27 | 3243 | PROBATION SUPERVISOR I | S-26 |
| 5210 | PLANNER IV | S-31 | 3242 | PROBATION SUPERVISOR II | S-28 |
| 5242 | PLANNING AIDE | S-11 | 1571 | PRODUCER/DIRECTOR | S-24 |
| 5205 | PLANNING DIVISION CHIEF | S-33 | 1685 | PRODUCTION CONTROL SPECIALIST I | S-13 |
| 5240 | PLANNING TECHNICIAN I | S-16 | 1683 | PRODUCTION CONTROL SPECIALIST II | S-16 |
| 5239 | PLANNING TECHNICIAN II | S-18 | 1681 | PRODUCTION CONTROL SPECIALIST III | S-18 |
| 6541 | PLANT MAINTENANCE SUPERINTENDENT | S-23 | 8001 | PROGRAM AND PROCEDURES COORDINATOR | S-29 |
| 6543 | PLANT MAINTENANCE SUPERVISOR | S-21 | 3286 | PROGRAM MANAGER | S-30 |
| 6549 | PLANT MECHANIC I | S-11 | 1865 | PROGRAMMER ANALYST I | S-23 |
| 6548 | PLANT MECHANIC II | S-15 | 1866 | PROGRAMMER ANALYST II | S-25 |
| 6547 | PLANT MECHANIC III | S-18 | 1867 | PROGRAMMER ANALYST III | S-27 |
| 6529 | PLANT OPERATION SUPERINTENDENT | S-24 | 1868 | PROGRAMMER ANALYST IV | S-29 |
| 6530 | PLANT OPERATIONS SUPERVISOR | S-22 | 5105 | PROJECT COORDINATOR | S-31 |
| 6534 | PLANT OPERATOR I | S-11 | 1756 | PROPERTY AUDITOR | S-16 |
| 6532 | PLANT OPERATOR II | S-15 | 1702 | PROPERTY MANAGEMENT SUPERVISOR | S-25 |
| 6531 | PLANT OPERATOR III | S-18 | 4166 | PS COMMUNICATIONS ASSISTANT SQUAD SUPERVISOR | P-21 |
| 6342 | PLUMBER I | S-15 | 4165 | PS COMMUNICATIONS SQUAD SUPERVISOR | P-22 |
| 6340 | PLUMBER II | S-17 | 3618 | PSYCHIATRIST | S-35 |
| 5326 | PLUMBING INSPECTOR | S-15 | 3633 | PSYCHOLOGY INTERN | S-15 |
| 4129 | POLICE CADET | S-09 | 3174 | PUBLIC HEALTH CLINICAL TECHNICIAN | S-13 |
| 4110 | POLICE CAPTAIN | O-28 | 3108 | PUBLIC HEALTH DENTIST I | S-33 |
| 4193 | POLICE CITIZEN AIDE I | P-13 | 3105 | PUBLIC HEALTH DOCTOR | S-35 |
| 4192 | POLICE CITIZEN AIDE II | P-15 | 3170 | PUBLIC HEALTH LABORATORY ASSISTANT | S-10 |
| 4112 | POLICE LIEUTENANT | O-26 | 3166 | PUBLIC HEALTH LABORATORY ASSISTANT DIRECTOR | S-28 |
| 4105 | POLICE MAJOR | O-31 | 3164 | PUBLIC HEALTH LABORATORY DIRECTOR | S-30 |
| 4118 | POLICE OFFICER I | O-17-2 | 3171 | PUBLIC HEALTH LABORATORY SUPERVISOR | S-23 |
| 4117 | POLICE OFFICER II | O-18 | 3167 | PUBLIC HEALTH LABORATORY TECHNOLOGIST | S-19 |
| 4114 | POLICE SECOND LIEUTENANT | O-21 | 3128 | PUBLIC HEALTH NURSE I | S-20 |
| 4116 | POLICE SERGEANT | O-20 | 3126 | PUBLIC HEALTH NURSE II | S-22 |
| 3283 | POLICY AND INFORMATION MANAGER | S-32 | 3125 | PUBLIC HEALTH NURSE III | S-23 |
| 4122 | POLYGRAPH EXAMINER | S-19 | 3140 | PUBLIC HEALTH NUTRITIONIST | S-19 |
| 6435 | PREVENTIVE MAINTENANCE SPECIALIST | S-20 | 2128 | PUBLIC INFORMATION CLERK | S-12 |
| 6268 | PRINT SHOP HELPER | S-09 | 4170 | PUBLIC SAFETY COMMUNICATIONS TRAINING | P-23 |
| 6266 | PRINT SHOP OPERATOR I | S-13 | | COORDINATOR | |

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| 4169 | PUBLIC SAFETY COMMUNICATOR I | P-15 | 4162 | SCHOOL CROSSING GUARD | S-10 |
| 4168 | PUBLIC SAFETY COMMUNICATOR II | P-17 | 2234 | SECRETARY I | S-12 |
| 4167 | PUBLIC SAFETY COMMUNICATOR III | P-20 | 2228 | SECRETARY II | S-14 |
| 6660 | PUBLIC SERVICE WORKER I | S-08 | 2222 | SECRETARY III | S-16 |
| 6661 | PUBLIC SERVICE WORKER II | S-10 | 2220 | SECRETARY IV | S-18 |
| 2124 | PUBLICATIONS ASSISTANT | S-16 | 6437 | SENIOR APPLIANCE & EQUIP MAINTENANCE SUPVR | S-20 |
| 6553 | PUMPING STATION OPERATOR I | S-11 | 4316 | SENIOR ASSISTANT COUNTY ATTORNEY | L-07 |
| 6552 | PUMPING STATION OPERATOR II | S-15 | 4187 | SENIOR ATU TECHNICIAN | S-16 |
| 6551 | PUMPING STATION OPERATOR III | S-18 | 5317 | SENIOR BUILDING INSPECTOR | S-18 |
| 6550 | PUMPING STATION SUPERVISOR | S-21 | 3264 | SENIOR CENTER ASSISTANT | S-14 |
| 1730 | PURCHASING SUPERVISOR | S-25 | 6510 | SENIOR CONSTRUCTION SUPERVISOR | S-18 |
| 1412 | REAL ESTATE APPRAISER | S-23 | 5334 | SENIOR ELECTRICAL INSPECTOR | S-17 |
| 7117 | REAL ESTATE DATA COLLECTOR | S-16 | 6276 | SENIOR ELECTRICIAN SUPERVISOR | S-23 |
| 1430 | REAL ESTATE RECORDS MANAGER | S-24 | 5364 | SENIOR ENGINEERING INSPECTOR | S-21 |
| 3329 | RECREATION ASSISTANT | S-15 | 3508 | SENIOR EXTENSION AGENT | S-22 |
| 3318 | RECREATION DIVISION SUPERVISOR I | S-27 | 7280 | SENIOR INVESTMENT MANAGER | X-01 |
| 3317 | RECREATION DIVISION SUPERVISOR II | S-29 | 6544 | SENIOR MAINTENANCE SUPERVISOR | S-19 |
| 7841 | RECREATION LEADER I | S-05 | 5342 | SENIOR MECHANICAL INSPECTOR | S-17 |
| 7842 | RECREATION LEADER II | S-07 | 6215 | SENIOR MECHANICAL SYSTEMS SUPERVISOR | S-23 |
| 7843 | RECREATION LEADER III | S-09 | 6242 | SENIOR MOTOR MECHANIC SUPERVISOR | S-20 |
| 3328 | RECREATION SPECIALIST I | S-18 | 5324 | SENIOR PLUMBING INSPECTOR | S-17 |
| 3327 | RECREATION SPECIALIST II | S-20 | 3173 | SENIOR PUBLIC HEALTH CLINICAL TECHNICIAN | S-14 |
| 3326 | RECREATION SPECIALIST III | S-22 | 3141 | SENIOR PUBLIC HEALTH NUTRITIONIST | S-22 |
| 3321 | RECREATION SPECIALIST IV | S-24 | 1410 | SENIOR REAL ESTATE APPRAISER | S-25 |
| 6390 | REFRIGERATION & AIR-CONDITIONING SUPERVISOR | S-20 | 6612 | SENIOR REFUSE SUPERVISOR | S-19 |
| 6610 | REFUSE SUPERINTENDENT | S-25 | 5157 | SENIOR RIGHT-OF-WAY AGENT | S-26 |
| 6614 | REFUSE SUPERVISOR | S-17 | 3250 | SENIOR SOCIAL WORK SUPERVISOR | S-28 |
| 3263 | REGIONAL HUMAN SERVICES SYSTEMS MANAGER | S-33 | 5112 | SENIOR SURVEY ANALYST/COORDINATOR | S-21 |
| 1397 | REHABILITATION SPECIALIST | S-23 | 6650 | SENIOR UTILITY WORKER | S-11 |
| 1398 | REHABILITATION TECHNICIAN | S-17 | 5353 | SENIOR ZONING INSPECTOR | S-20 |
| 3287 | RESOURCE DEVELOPMENT AND TRAINING MANAGER | S-28 | 1157 | SHERIFF (ELECTED) | S-39 |
| 7919 | RESTORATION SPECIALIST | S-21 | 6620 | SIGN SHOP SUPERVISOR | S-21 |
| 1228 | RETIREMENT ADMINISTRATOR | S-31 | 3252 | SOCIAL WORK SUPERVISOR | S-26 |
| 1229 | RETIREMENT COUNSELOR | S-17 | 3258 | SOCIAL WORKER I | S-20 |
| 5158 | RIGHT-OF-WAY AGENT/PROPERTY ANALYST | S-23 | 3256 | SOCIAL WORKER II | S-22 |
| 1394 | RISK ANALYST | S-26 | 3254 | SOCIAL WORKER III | S-23 |
| 1361 | RISK MANAGER | S-32 | 3192 | SPEECH PATHOLOGIST I | S-21 |
| 1399 | SAFETY ANALYST | S-24 | 3191 | SPEECH PATHOLOGIST II | S-23 |
| 1393 | SAFETY MANAGER | S-26 | 7480 | STATE HEALTH CONVERSION | X-01 |
| 7854 | SATURDAY PROGRAM DIRECTOR | S-13 | 1764 | STOCK CLERK | S-08 |
| 7853 | SATURDAY PROGRAM LEADER | S-11 | 1760 | STOREKEEPER | S-14 |

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| 2195 | STUDENT AIDE | S-01 | 5258 | TRANSPORTATION DIVISION CHIEF | S-33 |
| 2199 | STUDENT INTERN I | S-01 | 5266 | TRANSPORTATION PLANNER I | S-20 |
| 2198 | STUDENT INTERN II | S-02 | 5264 | TRANSPORTATION PLANNER II | S-24 |
| 3644 | SUBSTANCE ABUSE COUNSELOR I | S-19 | 5262 | TRANSPORTATION PLANNER III | S-27 |
| 3643 | SUBSTANCE ABUSE COUNSELOR II | S-22 | 5260 | TRANSPORTATION PLANNER IV | S-31 |
| 3642 | SUBSTANCE ABUSE COUNSELOR III | S-25 | 3757 | TREE TRIMMER I | S-12 |
| 3641 | SUBSTANCE ABUSE COUNSELOR IV | S-27 | 3756 | TREE TRIMMER II | S-14 |
| 3645 | SUBSTANCE ABUSE COUNSELOR V | S-30 | 6117 | TRUCK DRIVER | S-13 |
| 7502 | SUBSTITUTE RELIEF COUNSELOR | S-14 | 3758 | TURFGRASS SPECIALIST | S-24 |
| 5314 | SUPERVISING COMBINATION INSPECTOR | S-26 | 5147 | URBAN FORESTER I | S-18 |
| 5166 | SUPERVISING DRAFTER | S-20 | 5146 | URBAN FORESTER II | S-24 |
| 5362 | SUPERVISING ENGINEERING INSPECTOR | S-24 | 5145 | URBAN FORESTER III | S-27 |
| 5315 | SUPERVISING FIELD INSPECTOR | S-24 | 5144 | URBAN FORESTER IV | S-31 |
| 2172 | SUPERVISING GRAPHIC ARTIST | S-20 | 1515 | UTILITIES ANALYST | S-27 |
| 3124 | SUPERVISING PUBLIC HEALTH NURSE | S-27 | 6652 | UTILITY WORKER | S-10 |
| 1408 | SUPERVISING REAL ESTATE APPRAISER | S-28 | 4120 | VEHICLE MAINTENANCE COORDINATOR | S-20 |
| 6210 | SUPERVISOR OF FACILITIES SUPPORT | S-28 | 1569 | VIDEO ENGINEER | S-20 |
| 2116 | SUPERVISORY CLERK | S-14 | 1290 | VOLUNTEER SERVICES COORDINATOR I | S-18 |
| 1244 | SUPERVISORY HUMAN RIGHTS SPECIALIST | S-26 | 1291 | VOLUNTEER SERVICES COORDINATOR II | S-20 |
| 1762 | SUPPLY CLERK | S-11 | 1292 | VOLUNTEER SERVICES PROGRAM MANAGER | S-22 |
| 5114 | SURVEY INSTRUMENT TECHNICIAN | S-15 | 1772 | WAREHOUSE SPECIALIST | S-17 |
| 5113 | SURVEY PARTY CHIEF/ANALYST | S-19 | 1770 | WAREHOUSE SUPERVISOR | S-20 |
| 5115 | SURVEYOR AIDE | S-11 | 1774 | WAREHOUSE WORKER-DRIVER | S-13 |
| 1875 | SYSTEMS PROGRAMMER I | S-27 | 1776 | WAREHOUSE WORKER-DRIVER HELPER | S-11 |
| 1876 | SYSTEMS PROGRAMMER II | S-29 | 6665 | WEIGHMASTER | S-12 |
| 1877 | SYSTEMS PROGRAMMER III | S-31 | 6410 | WELDER I | S-15 |
| 3284 | TEAM OPERATIONS ADMINISTRATOR | S-31 | 6408 | WELDER II | S-17 |
| 3285 | TEAM OPERATIONS MANAGER | S-28 | 2240 | WORD PROCESSING CENTER SUPERVISOR | S-15 |
| 2190 | TELEPHONE OPERATOR II | S-09 | 2246 | WORD PROCESSING OPERATOR I | S-08 |
| 3333 | THEATER TECHNICAL DIRECTOR | S-21 | 2244 | WORD PROCESSING OPERATOR II | S-11 |
| 3332 | THEATRICAL ARTS DIRECTOR | S-25 | 2242 | WORD PROCESSING OPERATOR III | S-14 |
| 7855 | THERAPEUTIC REC LEADER I | S-13 | 7218 | WORK STUDENT I | S-07 |
| 7856 | THERAPEUTIC REC LEADER II | S-15 | 7217 | WORK STUDENT II | S-09 |
| 7857 | THERAPEUTIC REC LEADER III | S-18 | 7216 | WORK STUDENT III | S-11 |
| 4130 | TRAFFIC ENFORCEMENT OFFICER I | S-11 | 7215 | WORK STUDENT IV | S-13 |
| 4132 | TRAFFIC ENFORCEMENT OFFICER II | S-14 | 7250 | WORK TRAINING AIDE | S-01 |
| 4133 | TRAFFIC ENFORCEMENT SUPERVISOR | S-16 | 3144 | X-RAY TECHNICIAN | S-15 |
| 3935 | TRANSIT RESERVATION OPERATOR | S-10 | 7507 | YOUTH PROGRAM ADMINISTRATIVE ASSISTANT | S-14 |
| 3921 | TRANSIT SCHEDULER I | S-18 | 7508 | YOUTH PROGRAM COUNSELOR | S-12 |
| 3920 | TRANSIT SCHEDULER II | S-21 | 5208 | ZONING ADMINISTRATOR | S-34 |
| 3925 | TRANSIT SERVICE MONITOR | S-15 | 5354 | ZONING INSPECTOR | S-17 |